



Art Unit 1773
Chw/A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)

TANAHASHI et al.)

Application Number: 10/025,784)

Filed: December 26, 2001)

For: PERPENDICULAR MAGNETIC RECORDING)
MEDIA AND MAGNETIC STORAGE)
APPARATUS USING THE SAME)

Attorney Docket No. HIRA.0020)

Art Unit 1773

Examiner
Rickman, Holly C.

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$18	0
Independent Claims	2	4	¹ (Over 3)	x \$88	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
(with Claim Amendments)

[] Preliminary Amendment

[] Substitute Specification

[] Other _____

[x] Petition for Extension of Time 1 month

[] Terminal Disclaimer

[] Letter to Draftsperson

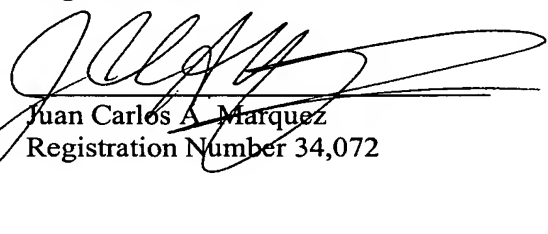
[] _____ sheets of drawings

[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for . A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$ 430.00** to cover the fee for a two month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
Registration Number 34,072

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November 5, 2004



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 Honorable Assistant Commissioner for Patents Washington, D.C. 20231		

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated June 18, 2004 and the phone interview with the Examiner on September 15, 2004, in the above identified application, the period for response is set to expire on November 18, 2004, with a two-month extension fee filed herewith. Please amend the above identified application as follows: